

Dear .....

## Lockhart Post No. 23 Of The American Legion

is sponsoring a Historical Service Record of Wasatch County World War I and II Veterans. This will be a bound book with pictures and historical data of each veteran. We will appreciate your cooperation in sending a picture in uniform (any size) together with the filled out questionnaire below to: American Legion, Heber, Utah. All pictures will be returned. All Gold Star boys will be placed at the front of the book. Complete pictures of county land marks and places of interest. You are under no obligation to buy a book, but your cooperation in sending in pictures and data will make this book possible.

PLEASE FILL OUT AND MAIL AT ONCE!

Name James Perry Barnes  
Address 48, west 1st north Heber Utah  
1. Date of Induction Feb.  
2. Branch of Service Signal Army  
3. Training Stations and Dates Fort Ord California  
Fort Sam Houston Texas  
4. Date of Embarkation .....  
5. Theatre of operation Guam  
List engagements .....  
6. Medals earned .....  
7. Date returned to U. S. ....  
8. Discharge Station .....  
9. Date of Discharge .....  
10. Rank .....  
11. Total Months Served .....  
12. Present Occupation .....

REMARKS — Experiences, and other data not covered by questionnaire:

James L. Barnes Mrs. La Pral Barnes, Johna  
Bessie, Patsy, Hannah, Ruby, Joseph  
Lemmy, Daniel, Lucile, Lorna.

Include Parents', Wife's and Children's Names

If your family had more than one in service, copy above on sheet of paper. If any dates are not known, leave blank.

This book will sell for \$3.00 It is worth more than that to your relatives and friends. It will preserve memories of yourself and buddies. All money will be receipted. Check below:

I DESIRE A COPY OF THIS BOOK



In Charge of Publication

### American Legion and Auxiliary



# The American Legion

## Lockhart Post No. 23 Of

is sponsoring a Historical Service Record of World War I and II Veterans. This will be a bound book with pictures and historical facts of each veteran. We will appreciate your cooperation in sending a picture in uniform (any size) together with the filled out questionnaire for the American Legion. Please list all places where you served. All Gold Star boys will be placed at the front of the book. Complete pictures of your family members and places of interest. We are interested in your family history and your cooperation in sending in pictures and facts of your family history.

PLEASE FILL OUT AND MAIL AT ONCE

Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_  
 State \_\_\_\_\_  
 Zip \_\_\_\_\_

1. Date of Birth \_\_\_\_\_  
 2. Date of Discharge \_\_\_\_\_  
 3. Date of Entry into U.S. \_\_\_\_\_  
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